Medical Affairs Committee

Daniel B. Verdin, III Chairman



Gene Hogan Research Director

Amy Lazenby Research Assistant

Terra Kelly Administrative Assistant

THE SENATE OF SOUTH CAROLINA SUITE 412, GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202-0142 (803) 212-6250

Meeting Notice

To: Subcommittee Members

Sen. Gambrell, Chairman

Sen. Johnson Sen. Sen. Sen. Garrett

From: Senator Danny Verdin, Chairman

Date: February 16, 2022

Subject: Subcommittee Meeting

A subcommittee of the Medical Affairs Committee will meet on **Wednesday**, **February 23** at **10:00** in **Room 209**.

Agenda

1. Agency Name: Department of Health and Environmental Control

Statutory Authority: 44-61-10 et seq., 44-78-10 et seq., and 44-80-10 et seq.)

Document Number: 5055

Subject: Emergency Medical Services

2. Agency Name: Department of Health and Environmental Control

Statutory Authority: 44-69-10 et seq.

Document Number: 5057

Subject: Election Procedures for the State Board of Medical Examiners and the Medical Disciplinary

Commission

3. Agency Name: Department of Health and Environmental Control

Statutory Authority: 44-56-10 et seq.

Document Number: 5058

Subject: Hazardous Waste Management Regulations

Members of the public that desire to address the subcommittee may do so by accessing the following link:

https://forms.gle/HDiwZyFTewR9e4zW9

PLEASE READ BEFORE OPENING THE LINK:

- To accommodate other speakers, please be prepared to <u>limit comments to three minutes</u>.
- In addition to speaking, written comments are also welcome from speakers and non-speakers, alike. A three-minute video addressing the subject will also be accepted in lieu of in-person or virtual testimony. Please send e-mails/attachments to:

smedicomm@scsenate.gov (please use bill or document # in subject line).

• Written correspondence should be sent to:

SC Senate Medical Affairs Committee Attention: Research Director PO Box 142, 412 Gressette Building Columbia, SC 29202

• Electronic or written correspondence must be received, and registration to speak completed, by Monday, February 21, 5 PM.